DOCUMENTO Nº3 3.0

**MEMORIA DEL PROYECTO DE INVESTIGACIÓN**

TÍTULO

INVESTIGADOR/A PRINCIPAL

RESUMEN

(Extensión máxima 3.500 caracteres)

3.1

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| --- |
| Finalidad del proyecto, antecedentes y estado actual de los conocimientos científico-técnicos, grupos nacionales o internacionales que trabajan en la línea específica del proyecto o en líneas afines. |

Máximo 3 páginas (15.700 caracteres) (Una página son aproximadamente 4.500 caracteres)

3.2

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| --- |
| BIBLIOGRAFÍA MÁS RELEVANTE COMENTADA |

Máximo 1 página(4.500 caracteres) 3.3

|  |
| --- |
| HIPÓTESIS |
| OBJETIVOS |

(Ajústese al espacio disponible) 3.4

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| --- |
| METODOLOGÍA (Diseño, sujetos del estudio, variables recogidas, análisis de los datos y limitaciones del estudio) |

Máximo 3 páginas (15.700 caracteres)3.5

|  |
| --- |
| ETAPAS DE DESARROLLO Y DISTRIBUCIÓN DE LAS TAREAS DE TODO EL EQUIPO INVESTIGADOR, Y LAS ASIGNACIONES PREVISTAS PARA EL PERSONAL TÉCNICO QUE SE SOLICITA. |

Ajústese al espacio disponible

3.6

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| **CRONOGRAMA Y DISTRIBUCIÓN DE TAREAS**  Identificación de los participantes según abreviatura empleada:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **1ª Anualidad** | **Meses** | | | | | | | | | | | |  | | **Actividad / Tarea** | **E** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **Participantes** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **2ª Anualidad** | **Meses** | | | | | | | | | | | |  | | **Actividad / Tarea** | **E** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **Participantes** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **3ª Anualidad** | **Meses** | | | | | | | | | | | |  | | **Actividad / Tarea** | **E** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **Participantes** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

(Ajústese al espacio disponible. Puede incorporarse hasta un máximo de 8 líneas de Actividad/Tarea).

3.7

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| EXPERIENCIA DEL EQUIPO INVESTIGADOR SOBRE EL TEMA |

(Ajústese al espacio disponible). 3.8

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| INFORMACIÓN AL PACIENTE Y CONSENTIMIENTO INFORMADO |

(Podrán añadirse hojas adicionales)

3.9

|  |
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| IMPACTO PREVISIBLE DE LA APLICACIÓN DE LOS RESULTADOS OBTENIDOS CON EL PROYECTO |

(Ajústese al espacio disponible)

3.10

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| INSTALACIONES, APARATOS, EQUIPOS, ETC., NECESARIOS PARA LA REALIZACIÓN DEL PROYECTO, JUSTIFICANDO LOS QUE SE SOLICITAN |
| A Disponibles    B No disponibles |

3.11

|  |  |  |
| --- | --- | --- |
| **AYUDA SOLICITADA** |  | En euros |
| PERSONAL TÉCNICO CONTRATADO CON CARGO AL PROYECTO  TITULACIÓN  PERFIL PROFESIONAL  DEDICACIÓN       h/semana  Indicar su función:    Máximo 49.000 euros |  |  |
| SUBTOTAL |  |
| MATERIAL INVENTARIABLE (instalaciones y equipos a adquirir)    Máximo 18.000 euros |  |  |
| SUBTOTAL |  |
| MATERIAL FUNGIBLE (detallado por grupos) |  |  |
| SUBTOTAL |  |
| SERVICIOS PROFESIONALES (detallar y justificar su necesidad) |  |  |
| SUBTOTAL |  |
| GASTOS COMPLEMENTARIOS (Detallar y justificar su necesidad) |  |  |
| SUBTOTAL |  |
| 15 % GASTOS DE GESTIÓN | |  |
|  | TOTAL |  |

\*Máximo 80.000 euros por proyecto si su duración es de 3 años y 50.000 euros si su duración es de dos años, debiendo estar incluida en dicha cantidad los costes de gestión (15% del total). 3.12

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| OTRAS CONSIDERACIONES QUE DESEE HACER CONSTAR |